When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

## **AUTHORIZATION TO CANCEL**

Loan #: 1991367550

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

## TO THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

You are hereby authorized and requested to enter satisfaction of and cancel of record certain Mortgage/Deed of Trust executed by KARL L. PRICE AND LISA S. PRICE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 03/27/2007 and recorded in Book 2698, at Page 118, and/or Document # of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

SEE ATTACHED EXHIBIT A

Property is commonly known as: 2790 BIRCH ISLAND DR, NESBIT, MS 38651.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO. OF NORTH FL, INC., ITS SUCCESSORS AND ASSIGNS

By:

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/\_\_\_\_/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO. OF NORTH FL, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

(MW)

Notary Public - State of LOUISIANA Commission expires LIFETIME IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 17827272 \_6 PRIME CJ4240959 100162500028963016 MERS PHONE 1-888-679-6377 T0412102812 [C] RCNMS1

\*17827272\*

## **EXHIBIT A**

LOTS 489 AND 490, SECTION C, BRIDGETOWN, SITUATED IN SECTION 23, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGES 42-49, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

A.P.N. 2 07 6 23 04 0 00489 00

